

# Holy Eucharist



10:00 AM

SUNDAY, AUGUST 1, 2010

THE TENTH SUNDAY AFTER PENTECOST

CHRIST CHURCH  
118 N. WASHINGTON ST.  
ALEXANDRIA, VA 22314

[www.HistoricChristChurch.org](http://www.HistoricChristChurch.org)



# 10:00 AM Holy Eucharist

## The Tenth Sunday after Pentecost

Childcare is available across the courtyard in the Parish House nursery. We also offer an Infant Caring Room, where you can watch the service with your child. Please silence all cell phones and pagers. We invite you to put on a name tag, which can be found in your pew rack. If you are visiting with us this morning, please fill out a pew card and place it in the offering plate so that we may send you information about the mission and ministry of this congregation. If you have any questions or need assistance, please speak with an usher.

Prelude

The Forlana Consort

### THE LITURGY OF THE WORD

The People stand.

Hymn 435, vs. 1-4

At the Name of Jesus

King's Weston

### The Acclamation

Celebrant  
People

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (S278)

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

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### The Collect of the Day

Celebrant The Lord be with you.  
 People **And also with you.**  
 Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated.*

### The First Lesson

Hosea 11:1-11

When Israel was a child, I loved him,  
 and out of Egypt I called my son.  
 The more I called them,  
 the more they went from me;  
 they kept sacrificing to the Baals,  
 and offering incense to idols.  
 Yet it was I who taught Ephraim to walk,  
 I took them up in my arms;  
 but they did not know that I healed them.  
 I led them with cords of human kindness,  
 with bands of love.  
 I was to them like those  
 who lift infants to their cheeks.  
 I bent down to them and fed them.  
 They shall return to the land of Egypt,  
 and Assyria shall be their king,  
 because they have refused to return to me.

The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their schemes.  
My people are bent on turning away from me.  
To the Most High they call,  
but he does not raise them up at all.  
How can I give you up, Ephraim?  
How can I hand you over, O Israel?  
How can I make you like Admah?  
How can I treat you like Zeboiim?  
My heart recoils within me;  
my compassion grows warm and tender.  
I will not execute my fierce anger;  
I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.  
They shall go after the LORD,  
who roars like a lion;  
when he roars,  
his children shall come trembling from the west.  
They shall come trembling like birds from Egypt,  
and like doves from the land of Assyria;  
and I will return them to their homes, says the LORD.

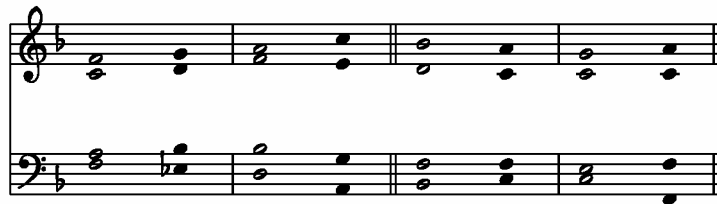
Reader  
People

The Word of the Lord.  
**Thanks be to God.**

### The Psalm

Robert Knox Kennedy  
(b. 1945)

Psalm 107:1-9, 43



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- 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 4 Some wandered in desert wastes; \*  
they found no way to a city where they might  dwell.
- 5 They were hungry and thirsty; \*  
their spirits languished within them.

- 6 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 7 He put their feet on a straight path \*  
to go to a city where they might  dwell.
- 8 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.
- 9 For he satisfies the thirsty \*  
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the LORD.

## The Second Lesson

Colossians 3:1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.  
People **Thanks be to God.**

*The People stand.*

**Hymn 533**

How wondrous and great

Lyons

## The Gospel

Luke 12:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.  
People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Deacon  
People

The Gospel of the Lord.  
Praise to you, Lord Christ.

## The Sermon

The Reverend Erika Takacs

*The People stand.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The People stand or kneel.*

## The Prayers of the People

Intercessor

In peace, we pray to you, Lord God.

People

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Intercessor

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

People

*Intercessor* In the Anglican Communion, we pray for the Diocese of Scotland. In the Diocese of Virginia, we pray for St. John's, Centreville; Olivet, Franconia; St. John's, Warsaw and Farnham Parish; and St. Paul's, Nomini Grove. We pray for Rowan, Archbishop of Canterbury; Katharine, our presiding bishop; Shannon and David, our bishops; Pierce, our rector who is on sabbatical; and all bishops, priests and deacons.

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world especially Barack, our president; Bob, our governor; and Bill, our mayor.

*People* **That there may be justice and peace on the earth.**

*Intercessor* We pray for all whose homelands are torn by strife, especially in Pakistan, Afghanistan, Iran, Iraq, Palestine, Israel, Sudan, Mexico, and all places of conflict, and for all men and women in military and civilian service at home and abroad, especially Michael Barefield, Taylor Blakely, Pete Oliver, Jeff Ellis, Don Webb, Tad Granai, Max Mistecka, Brennan Kopp, Matt Kopp, Eddie Cook (wounded), Harvey Amos, Dave McCombs, and Joseph Bozell. We pray for Ron and Linda Hoekstra, our missionaries in Honduras, and for Chris Hogan, our seminarian at Duke University. We pray that we meet our Millennium Development Goals, especially the goal to ensure environmental sustainability.

*People* Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

*Intercessor* We pray for Outreach and Mission ministries at Christ Church, including our parish's work with the Ladrey Senior High-Rise Ministry and Our Little Roses.

We thank you, Lord, for all the blessings of this life, especially for all our visitors; for the safe return of the Children of Chernobyl and for the time they spent with us; for the Reverend Jared Cramer's installation as the new rector of St. John's Episcopal Church in Grand Haven, Michigan; and for the birth of John W. Wilmer IV, son of Jack and Kristy Wilmer and grandson of Jack and Genie Wilmer. Are there other thanksgivings? We also pray for safe and healthy pregnancies for our parishioners Amy Claire Morse, Susan Jones, Sara Causey, Amy Lorenzini Wren, Naomi Muranishi, and Elaine Ho.

*People* Shield the joyous;  
**And all for your love's sake.**

*Intercessor* Let us pray for own needs and those of others, especially Betty Murphy, Greg Somers, and those affected by the Gulf Coast oil spill. At this time, I invite you to offer your intercessions, silently or aloud, for any of those for whom our parish continues to pray or for anyone who is in your heart.

*People* Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Intercessor* We pray for all who have died, especially A. C. Patton, Cecil King, and those we name at this time. We pray for Neville Carlyle Leary, Elizabeth Carlyle Crozer,

and Clara Robinson Anthony, in whose loving memory the chancel flowers are given.

*People* We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

*The Celebrant adds a concluding Collect.*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence for reflection is kept.*

### **The Confession**

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **Welcome and Announcements**

### **THE HOLY COMMUNION**

*The Celebrant says an offertory sentence.*

**Offertory**

The Forlana Consort

**Doxology**

*Old Hundredth*

Praise God from whom all blessings flow; praise him, all creatures here below;  
Praise him above ye heavenly host; praise Father, Son and Holy Ghost.

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant chooses a Proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S125)

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

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*The People stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life with him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

Fraction Anthem

*Taizé*

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has four measures with lyrics: "Eat this bread, drink this cup, come to me and nev - er be hun - gry." The second system starts at measure 5 and has four measures with lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The music is a simple, rhythmic melody with a steady bass line.

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*Celebrant*      The Gifts of God for the People of God.

*Whoever you are and wherever you are in your spiritual journey, all are welcome to the table, either to receive a blessing, or, if you are baptized, communion. Cross your arms over your chest for a blessing; extend your hands for the bread.*

*If you require a gluten-free wafer, please ask the clergy administering the bread.*

*Should you choose to receive the bread only, cross your hands over your chest as the cup passes. Please follow the directions of the ushers.*

**Communion Anthems**

The Forlana Consort

**Communion Hymns**

490

I want to walk as a child of the light

*Houston*

339

Deck thyself, my soul, with gladness

*Schmucke dich*

699

Jesus, Lover of my soul

*Aberystwyth*

*Celebrant*

Let us pray.

*The People stand or kneel.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in**

peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The People stand.*

Hymn 594

God of grace and God of glory

*Cwm Rhondda*

## The Dismissal

*Deacon*

Let us go forth in the name of Christ.

*People*

Thanks be to God.

Postlude

Tuba Tune

C. S. Lang

## WORSHIP AT CHRIST CHURCH

We use two books in our worship services: The Book of Common Prayer (the smaller of the two books in the pew rack) and the Hymnal 1982 (the larger one). The text of this service has been reproduced in the opening pages of this bulletin. The Hymnal 1982 contains both the service music (in the front section, marked with an S before the number) and the hymns (the remainder of the book). If you would like to use a hearing device or large-print prayer book, or if you need assistance in preparation for the worship service, please ask an usher or your neighbor for help.

For information on worship and learning opportunities today and this week, please refer to *Parish Life* or visit us online at [www.HistoricChristChurch.org](http://www.HistoricChristChurch.org).

Please note that from Pentecost Sunday on May 23 through Open House on September 12, we will combine our 9:00 and 11:15 AM services into one **10:00 AM service**. The 8:00 AM and 5:00 PM services are unchanged. Fellowship and Faith Formation times will adjust to accommodate the new service.

## FREE PARKING

Cunningham's Funeral Home on Sundays until 1:00 PM. From Washington St., take Cameron St. two blocks west, turn right on N. Alfred St., and right into lot.

## WORSHIP NOTES

There used to be a simple rule for Episcopalians in worship: kneel to pray, stand to praise and sit to listen to scripture. As our knowledge of early church practices has grown, as well as our awareness of those who are physically challenged, the Book of Common Prayer has intentionally expanded our choices for prayer posture. The original prayer posture for Jews was standing. We know now that the first Christians stood to pray because they saw themselves set free from slavery. While kneeling has a more penitential quality to it - very appropriate for confession and always an option - standing to pray emphasizes our human dignity and value in God's sight.

One of the changes in the 1979 Prayer Book encourages people to stand during the Eucharistic prayer, because of the symbolic power of standing in solidarity with the Risen Christ. You may have noticed a growing number of people who stand to pray during both the Prayers of the People and the Eucharistic Prayer. There is no correct way to do it. There is only the way that feels the most prayerful to you. Why not try doing the opposite of what you usually do? Although a new physical posture might feel contrived or awkward at first, try it a few times and see what you learn about yourself and about God. Through our posture and attention, we can make more space for the Holy Spirit, and that will surely enliven your worship experience.

*- The Reverend Ann Gillespie*

**When you are finished with this worship bulletin, please share it with a neighbor.**

**Invite them to *Come in and meet your neighbor.***